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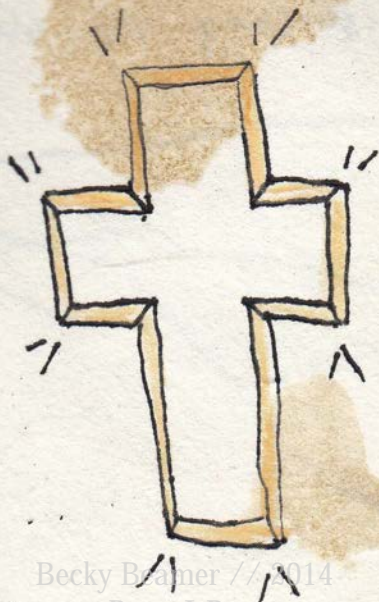
Follow Me
to the Light.




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and find it

necessarily.



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It is

not

unique to

Judaism

OR

Christianity.

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lightness.

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¹⁶ Be not afraid when a man becomes rich, when the glory of his house increases.

¹⁷ For when he dies he will carry nothing away; his glory will not go down after him.

¹⁸ For though, while he lives, he counts himself blessed — and though you get praise when you do well for yourself—

¹⁹ his soul will go to the generation of his fathers, who will never again see light.

²⁰ Man in his pomp yet without understanding is like the beasts that perish.

PSALM 50

A Psalm of Asaph.

¹ The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

² Out of Zion, the perfection of beauty, God shines forth.

³ Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

⁴ He calls to the heavens above and to the earth, that he may judge his people:

⁵ "Gather to me my faithful ones, who made a covenant with me by sacrifice!"

⁶ The heavens are filled with

I will speak; O Israel, I will testify against you. I am God, your God.

⁸ "Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

⁹ "I will not accept a bull from your house or goats from your folds.

¹⁰ "For every beast of the forest is mine, the cattle on a thousand hills.

¹¹ "I know all the birds of the hills, and all that moves in the field is mine.

¹² "If I were hungry, I would not tell you, for the world and its fullness are mine.

¹³ "Do I eat the flesh of bulls or drink the blood of goats?"

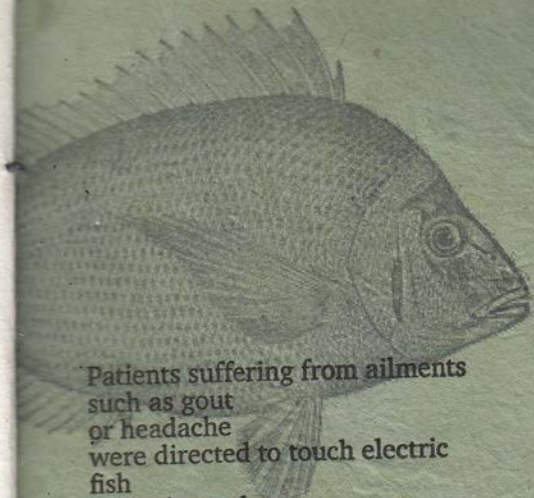
¹⁴ "Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

¹⁵ and call upon me in the day of trouble; I will deliver you, and you shall glorify me."

¹⁶ But to the wicked God says: "What right have you to recite my statutes or take my covenant on your lips?"

¹⁷ "For you hate discipline, and you cast my words behind you.

¹⁸ "If you see a thir-



Patients suffering from ailments such as gout or headache were directed to touch electric fish in the hope that the powerful jolt might cure them.

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That's a
very complex
issue.





Light would be -
religion.

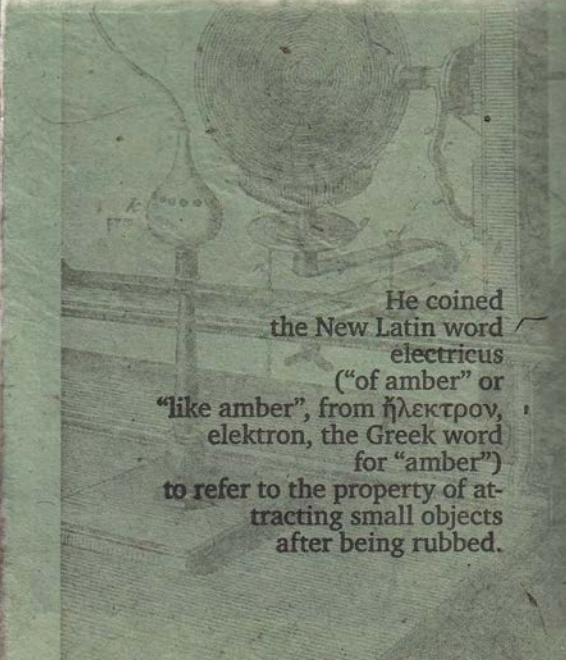


And dark would be
satan.

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Truth -

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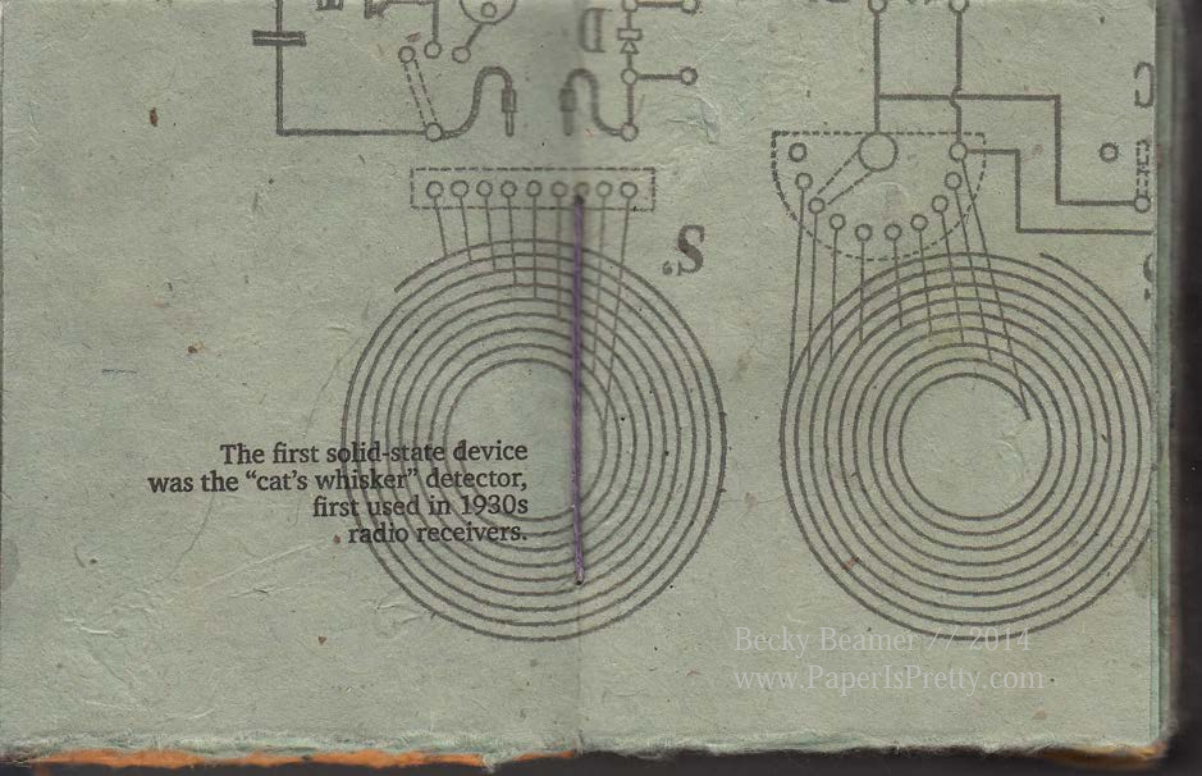


He coined
the New Latin word
electricus
("of amber" or
"like amber", from ἤλεκτρον,
elektron, the Greek word
for "amber")
to refer to the property of at-
tracting small objects
after being rubbed.

H



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The first solid-state device
was the “cat’s whisker” detector,
first used in 1930s
radio receivers.

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There was

a sense

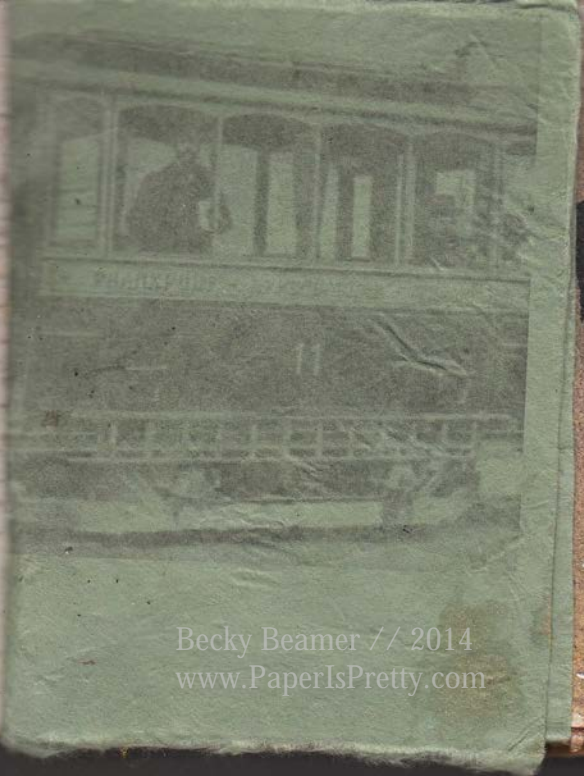
of jubilation.

but, better than that.

ritical phenomena
e been studied since
quity,
ugh progress
heoretical understanding
ained slow
il the seventeenth and
teenth centuries.

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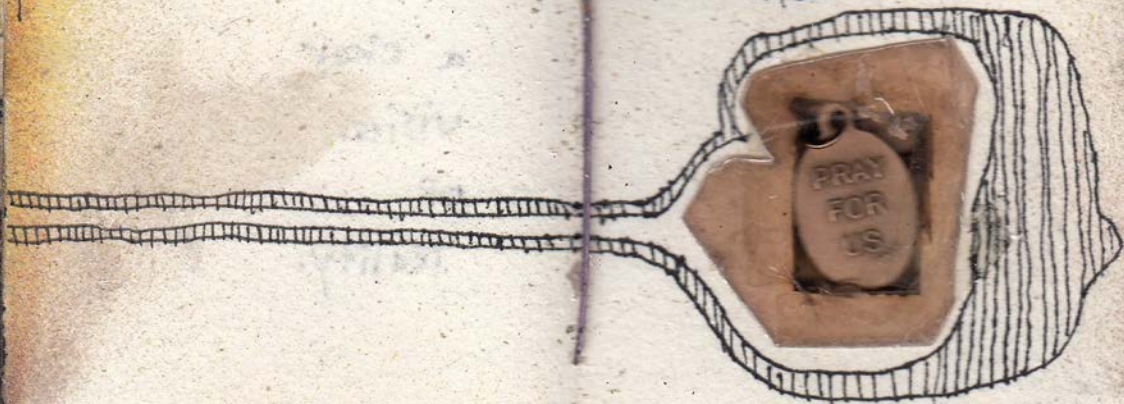


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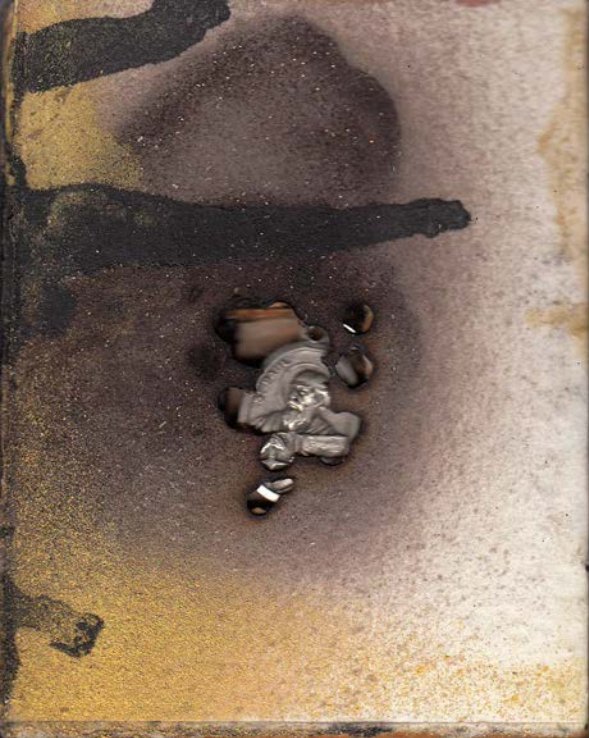


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Version of
reality:
Figure 01



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There is
no conflict.



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Electricity's

extraordinary versatility
means it can be put to an almost
limitless set of applications...



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The history of moving electricity includes movement of electricity in bulk (formally referred to as "transmission"), and the delivery of electricity ("distribution") to individual customers.



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U S
SOON

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Trade	Net Imports ^d	T&D Losses ^a and Unaccounted for ^c	End Use		
			Retail Sales ^b	Grand Use ^e	Total
(0)	2	44	291	NA	291
(1)	4	58	497	NA	497
1	5	78	888	NA	888
2	(6)	104	954	NA	954
3	2	145	1,392	NA	1,392
4	2	167	1,747	NA	1,747
5	6	187	2,064	NA	2,064
6	21	216	2,334	NA	2,334
7	41	190	2,712	122	2,837
8	2	203	2,912	151	3,164
9	39	229	3,421	171	3,592
10	34	244	3,994	183	4,177
11	22	264	4,485	199	4,684
12	21	279	5,084	198	5,282
13	5	285	5,547	188	5,735
14	11	285	6,081	197	6,278
15	25	269	6,670	147	6,817
16	16	260	7,168	127	7,295
17	31	258	7,733	122	7,855
18	35	297	8,257	127	8,384
19	34	251	8,754	132	8,886
20	25	255	9,250	133	9,383
21	27	255			

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Because,
bad things happen
in the dark.



You know,
the question of the
intersection of the
literal
and the
metaphorical
is really compelling,
interesting,
stuff.

Follow Me to the Light.

begin: Sept. 2014
location: Tuscaloosa, Alabama

type:
cover: wood, paint, paper,
shellac
paper: handmade mulberry

additional materials: epoxy
mica
fire

written & designed: Becky Beamer

Special Thanks: Bryce Beamer
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It's a
physical
representation
of
God.



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It's a
physical
requirement
to
be

There was
no

There was no
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religion.

If I thought
that there was

darkness
before...

It was
complete



BLACKNESS



at this point.

stories contributed by:

- Jeremy Zipple
- Marc Burnette
- Nettie Blume

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